

RESOLUTION 24-11

A RESOLUTION APPOINTING JOHN ATKIN IV AS THE WOODSON
COUNTY REPRESENTATIVE MEMBER OF THE SOUTHEAST KANSAS
REGIONAL HOMELAND SECURITY COUNCIL

BE IT RESOLVED and ORDERED by the Board of County Commissioners of
Woodson County, Kansas: That the following be appointed as the Woodson
County Representative Member of the Southeast Kansas Regional Homeland
Security Council, effective July 23, 2024.

John Atkin IV
P.O. Box 325
Yates Center, KS 66783
620-888-9999

This Resolution was approved and adopted on this 23rd day of July, 2024.

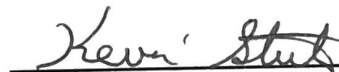
BOARD OF COUNTY COMMISSIONERS
WOODSON COUNTY, KANSAS

ATTEST:




Amanda DeWitt, County Clerk

Justin Clark, Chairman



Kevin Stuber, Vice Chairman



Jerry Sedlacek, Member