## Woodson County Board of Commissioners

## Agenda Tuesday, September 13th, 2022 Regular Session 8:30 a.m.

1<sup>st</sup> District – Monty Barnett 2<sup>nd</sup> District – Wayne Faulkner 3<sup>rd</sup> District – Justin Clark County Clerk- Tesla Bayles

- 1. Call to Order and Pledge of Allegiance
- 2. <u>Approval of the Agenda</u>
- 3. <u>Approval of the Minutes</u>
- 4. County Attorney Matters
- <u>Department Head Appointments</u> Timothy Dimick - 8:45 a.m. Jeff McCullough - 9:00 a.m. Cari Cavender - 9:15 a.m. Michelle Zimmerman - 9:30 a.m.
- 6. <u>Appointments</u>7. <u>Old Business Tabled from Previous Meeting</u>
- 8. <u>New Business</u>
- 9. Documents for Approval
- 10. Public Comments (up to 5 minutes)
- 11. Vouchers
- 12. Adjournment

Please contact the Woodson County Clerk's Office no later than 4:00 p.m. on Thursday to the meeting date to be placed on the agenda. Agenda is subject to change through actual meeting day. Contact the County Clerk's Office for the current revision.

Citizen comments welcomed following Appointments and will be limited up to five minutes per person or group. Commissioners will not take action at this time. Items introduced under citizen comment may become agenda items for a later date.