## Woodson County Board of Commissioners



## Agenda Tuesday, November 8th, 2022

Regular Session 8:30 a.m.

1<sup>st</sup> District – Monty Barnett

County Clerk- Tesla Bayles

2<sup>nd</sup> District – Wayne Faulkner

3<sup>rd</sup> District – Justin Clark

- 1. Call to Order and Pledge of Allegiance
- 2. Approval of the Agenda
- 3. Approval of the Minutes
- 4. County Attorney Matters
- 5. Department Head Appointments

Timothy Dimick - 8:45 a.m. Jeff McCullough - 9:00 a.m.

Cari Cavender - 9:15 a.m.

- 6. Appointments
- 7. Old Business Tabled from Previous Meeting
- 8. New Business
- 9. <u>Documents for Approval</u>
- 10. Public Comments (up to 5 minutes)
- 11. Vouchers
- 12. Adjournment

Please contact the Woodson County Clerk's Office no later than 4:00 p.m. on Thursday to the meeting date to be placed on the agenda. Agenda is subject to change through actual meeting day. Contact the County Clerk's Office for the current revision.

Citizen comments welcomed following Appointments and will be limited up to five minutes per person or group. Commissioners will not take action at this time. Items introduced under citizen comment may become agenda items for a later date.