

# Woodson County Board of Commissioners



## Agenda

Tuesday, April 22<sup>nd</sup>, 2025  
Regular Session 9:00 a.m.

1<sup>st</sup> District – Jerry Sedlacek  
2<sup>nd</sup> District – Kevin Stuber  
3<sup>rd</sup> District – Justin Clark

County Clerk- Amanda DeWitt

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Agenda
4. Approval of the Minutes
5. Public Comments (up to 5 minutes)
6. Appointments
  - a. Becky Johnson – SEK Multi-County Health Department – 9:15a.m.
7. Departmental Reports & Updates
  - a. Treasurer – Michelle Zimmerman – 9:30a.m. (executive)
  - b. Sheriff – Jacob Morrison – 9:45 a.m.
  - c. Solid Waste – David Waddell – 10:00 a.m.
  - d. Road & Bridge – Gary Ward – 10:15 a.m.
8. Old Business
  - a. Spending Policy
  - b. Appraiser appointment
  - c. Unifirst
9. New Business
10. County Counselor Report
11. Vouchers
12. Documents for Approval
13. Adjournment

Please contact the Woodson County Clerk's Office no later than 4:00 p.m. on Thursday to the meeting date to be placed on the agenda. Agenda is subject to change through actual meeting day. Contact the County Clerk's Office for the current revision.

Citizen comments welcomed following Appointments and will be **limited up to five minutes** per person or group. Commissioners will not take action at this time. Items introduced under citizen comment may become agenda items for a later date.