

Woodson County Board of Commissioners



Agenda

Tuesday, March 25th, 2025
Regular Session 9:00 a.m.

1st District – Jerry Sedlacek
2nd District – Kevin Stuber
3rd District – Justin Clark

County Clerk- Amanda DeWitt

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Agenda
4. Approval of the Minutes
5. Public Comments (up to 5 minutes)
6. Appointments
 - a. Hope Unlimited – 9:15 a.m.
7. Departmental Reports & Updates
 - a. Sheriff's Office – Jacob Morrison – 9:45 a.m.
 - b. EMS – Cari Cavender – 9:45 a.m.
 - c. Treasurer – Michelle Zimmerman – 10:00 a.m.
 - d. Road & Bridge – Gary Ward – 10:15 a.m.
8. Old Business
9. New Business
10. County Counselor Report
11. Vouchers
12. Documents for Approval
13. Adjournment

Please contact the Woodson County Clerk's Office no later than 4:00 p.m. on Thursday to the meeting date to be placed on the agenda. Agenda is subject to change through actual meeting day. Contact the County Clerk's Office for the current revision.

Citizen comments welcomed following Appointments and will be **limited up to five minutes** per person or group. Commissioners will not take action at this time. Items introduced under citizen comment may become agenda items for a later date.