

# Woodson County Board of Commissioners



## Agenda

Tuesday, March 18<sup>th</sup>, 2025  
Regular Session 9:00 a.m.

1<sup>st</sup> District – Jerry Sedlacek  
2<sup>nd</sup> District – Kevin Stuber  
3<sup>rd</sup> District – Justin Clark

County Clerk- Amanda DeWitt

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Agenda
4. Approval of the Minutes
5. Public Comments (up to 5 minutes)
6. Appointments
7. Departmental Reports & Updates
  - a. Sheriff's Office – Jacob Morrison – 9:15 a.m.
  - b. EMS – Cari Cavender – 9:30 a.m.
  - c. Clerk – Amanda DeWitt – 9:45 a.m.
  - d. Treasurer – Michelle Zimmerman – 10:00 a.m.
  - e. Road & Bridge – Gary Ward – 10:15 a.m.
8. Old Business
9. New Business
  - a. SEK Mental Health
  - b. Container Rentals
10. County Counselor Report
11. Vouchers
12. Documents for Approval
13. Adjournment

Please contact the Woodson County Clerk's Office no later than 4:00 p.m. on Thursday to the meeting date to be placed on the agenda. Agenda is subject to change through actual meeting day. Contact the County Clerk's Office for the current revision.

Citizen comments welcomed following Appointments and will be **limited up to five minutes** per person or group. Commissioners will not take action at this time. Items introduced under citizen comment may become agenda items for a later date.